



Chapter 7



District 7 Association's Annual "Jim Minton" Crappie Tournament

Saturday, May 1, 2010

Mutton Creek, Stockton Lake

Registration at 7:30 am down by boat launch

Tournament Begins at 8:00 am

Weigh-In at 3:00 pm down by boat launch

1 Guest Per Association Member

Cash Prizes Awarded:

\$50 for largest crappie (with traveling trophy)

\$25 for 2nd largest crappie

\$15 for 3rd largest

\$50 for largest stringer

\$25 for 2nd largest stringer

\$15 for 3rd largest stringer

\$10 for 4th and 5th largest stringer